



**Office of Congressman James Walkinshaw**  
**Service Academy Congressional Nomination Application**

**APPLICATION DEADLINE IS FRIDAY, OCTOBER 2, 2026**

**PERSONAL INFORMATION**

**I. General**

**Applicant's Legal Name:**

\_\_\_\_\_  
Last First Middle Jr., etc.

**Home Address in the 11th District:**

\_\_\_\_\_  
Number and Street City State Zip

**Mailing Address (if different):**

\_\_\_\_\_  
Number and Street City State Zip

**Telephone Numbers (Home):** \_\_\_\_\_ **(Cell):** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Expected graduation date:** \_\_\_\_\_

**High School Academy Liaison Officer:** \_\_\_\_\_

**College or Military Prep School (if applicable):** \_\_\_\_\_

**Academy/Academies of Interest (Please Rank in order from greatest to least interest)**

1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_

**Please note:** Due to the high number of individuals who seek nomination through my office, you will need to choose your preferred academy before or at the time an interview is scheduled with my Advisory Board. We cannot accommodate multiple interviews for nominations to different academies. You will only be allowed one interview with the specific Advisory Board for the Academy for which you are seeking nomination from my office.

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## II. Family

**Father's Legal Name:** \_\_\_\_\_  
Last First M.I.

**Email:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

**Mother's Legal Name:** \_\_\_\_\_  
Last First M.I.

**Email:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

**Legal Guardian, if other than parent:**

| Name | Relationship |
|------|--------------|
|      |              |
|      |              |
|      |              |

**Has any immediate family member attended any U.S. Service Academy? If so, who and which academy did he/she attend:**

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**Has any family member served in any branch of the U.S. Military? If so, who and which branch:**

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## IV. Required Standardized Testing

List the dates when you took or will take the following tests along with the respective scores

**Scholastic Assessment Test (SAT):** \_\_\_\_\_

**American College Testing (ACT):** \_\_\_\_\_

\_\_\_\_ I have not taken the required test(s), but I plan to take them on the dates indicated:

SAT: \_\_\_\_\_ ACT: \_\_\_\_\_

**Note: This office requires official notification of the test scores. The results may be provided in one of three ways: directly from the testing agency, on your high school transcript, or on a screen shot from the agency website.**

Please request that the agency send your results directly to my office. For the SAT, please use Code 0590. For the ACT, please use Code 7734.

If you send a screen shot from the agency website, the screen shot must also include your name.

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**V. Nomination from other sources:**

**I am also seeking a nomination through:**

Senator: \_\_\_\_\_ Senator: \_\_\_\_\_

Other: \_\_\_\_\_ Other: \_\_\_\_\_

**I have previously sought a nomination through (complete if applicable):**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Results: \_\_\_\_\_

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**VI. Have you or will you also be applying for a ROTC scholarship to a public or private college?**

Yes \_\_\_\_\_

No \_\_\_\_\_

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**VI. Affidavit of Residency and Certification of Information**

I certify that I am a legal resident of the Eleventh Congressional District of Virginia. I further certify that all information contained in this application is complete and truthful. I understand that I will not be given final consideration for nomination if I have not submitted all the necessary data before the deadline.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## VII. Authorization to Publish Name and Photograph

Should I receive a nomination to a United States Service Academy, I hereby authorize the use and release of my name, school, photograph and Academy information to the press for possible publication. I further authorize the use of this information on the official Congressional website of Virginia's 11<sup>th</sup> District.

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Signature of Applicant

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Date

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Signature of Parent/Legal Guardian

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Date

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**DOCUMENTATION CHECKLIST AND INSTRUCTIONS**

Name: \_\_\_\_\_

Please return your application package including this checklist and all required documentation to my office on or before the deadline (see Instructions.) With the exception of high school/college transcripts, listing of fall classes and official SAT/ACT test scores from the testing agencies, this application package must be complete at the time of submission.

You will receive written confirmation from my office upon our receipt of the application package. It is your responsibility to ensure that any remaining allowable items not included in this package are sent directly to my office and received before the deadline of October 2, 2026. **There will be no extension of this deadline.**

**CHECKLIST**

**Please submit all of the following items using the upload portal on the Office of Virginia's 11<sup>th</sup> Congressional District website:**

- \_\_\_\_\_ Checklist
- \_\_\_\_\_ Completed Application
- \_\_\_\_\_ Short written statement (less than 1 page) explaining the reasons you are applying to a \_\_\_\_\_ United States Service Academy and the qualities that you have that would make you a good cadet and officer
- \_\_\_\_\_ Personal Resume with additional information on activities, awards and leadership roles
- \_\_\_\_\_ Two (2) and Letters of Recommendation
- \_\_\_\_\_ Recent Photograph
- \_\_\_\_\_ Copy of Birth Certificate (include Certificate of Naturalization if applicable)

**The following items may be submitted after your initial application package but must be received before the deadline:**

- \_\_\_\_\_ High School Transcript reflecting final 11<sup>th</sup> grade and cumulative GPA (**can be submitted separately**)
- \_\_\_\_\_ Senior (fall) class schedule
- \_\_\_\_\_ Official SAT/ACT scores (**can be submitted separately**)
- \_\_\_\_\_ College Transcript (if applicable)

**Please submit these materials through the Box portal located on the Academy Nominations page of the Office of Virginia's 11<sup>th</sup> Congressional District's website.**

Feel free to call (703) 256-3071 or email [va11academyinbox@gmail.com](mailto:va11academyinbox@gmail.com) if you have any questions.